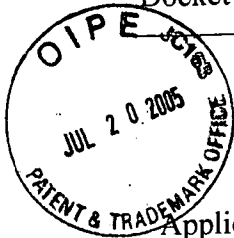


Docket No.: MIND.002A

Customer No. 20,995



INFORMATION DISCLOSURE STATEMENT

Applicant : Bodner, et al.
App. No : 10/675,232
Filed : September 29, 2003
For : SYSTEM AND METHOD FOR
ANALYSIS AND FEEDBACK OF
STUDENT PERFORMANCE
Examiner : Unknown
Art Unit : 3713

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

July 18, 2005

(Date)

John M. Carson, Reg. No. 34,303

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing eighteen (18) references to be considered by the Examiner.

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required. If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: 7/18/05

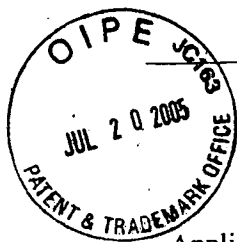
By: _____

John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550

Docket No.: MIND.002A

July 18, 2005

Page 1 of 1

Please Direct All Correspondence to Customer Number **20995**

TRANSMITTAL LETTER
INFORMATION DISCLOSURE STATEMENT

Applicant : Bodner et al.
App. No : 10/675,232
Filed : September 29, 2003
For : SYSTEM AND METHOD FOR
ANALYSIS AND FEEDBACK OF
STUDENT PERFORMANCE
Examiner : Unknown
Art Unit : 3713

CERTIFICATE OF MAILING

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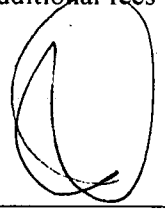
Mail Stop Amendment

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

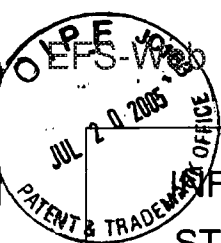
Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
 - (X) Listing eighteen (18) references.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.



John M. Carson
Registration No. 34,303
Attorney of Record
Customer No. 20,995
(619) 235-8550



Receipt date: 07/20/2005

10675232 - GAU: 3714

PTO/SB/08 Equivalent

**INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(Multiple sheets used when necessary)

SHEET 1 OF 1

Application No.	10/675,232
Filing Date	September 29, 2003
First Named Inventor	Mark Bodner
Art Unit	3713 3714
Examiner	Unknown Victor Cheung
Attorney Docket No.	MIND.002A

U.S. PATENT DOCUMENTS

Examiner Initials	Cite No.	Document Number Number - Kind Code (if known) Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear
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	3	5,797,130	08/1998	Nelson, et al.	
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	7	6,164,971	12/2000	Figart	
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Examiner Signature	/Victor Cheung/	Date Considered	03/17/2008
*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.			

T¹ - Place a check mark in this area when an English language Translation is attached.